Sir:

NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116961

Date: October 3, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

ELECTRO-OPTIC PANEL AND MANUFACTURING METHOD THEREOF For (Title): Shin FUJITA By (Inventors):

\boxtimes	Formal drawings (Figs. 1-13; 11 sheets) are attached.
	Use Figure for front page of Publication.
\neg	A Declaration and Power of Attorney is filed herewith.
7	This application claims benefit of Provisional Application No. 11led .
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> .
<u></u>	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith.

Priority of foreign application No. 2002-328296 filed November 12, 2002 in JAPAN is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

The filing fee is calculated below: 冈

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	11 - 20	= 0
INDEP CLAIMS	3 - 3	= 0
☐ MULTIPLE DEP	S PRESENTED	

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

<u>OR</u> **FEE RATE** \$ 385 OR 9 = \$ OR 43 =\$ <u>OR</u> x + 145 =\$ <u>OR</u> **TOTAL** \$

OR

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 770	
x 18	\$	
x 86	\$	
+ 290	\$	
TOTAL	\$ 770	

Check No. 147056 in the amount of \$770 to cover the filing fee is attached. Except as otherwise noted herein, the \boxtimes Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

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